|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  | **SOCIEDAD COLOMBIANA DE ARQUITECTOS BOGOTA D.C. Y CUNDINAMARCA** | | | |
|  | **INSCRIPCION DE PRESIDENTE Y VICEPRESIDENTE 2019 - 2021** | | | |
|  |  | | | |
|  |  |  |  |  |
|  |  |  |  |  |
|  | FECHA SOLICITUD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  |
|  |  |  |  |  |
|  | **POSTULACIÓN:** |  |  |  |
|  | **PRESIDENTE** |  |  |  |
|  | NOMBRE | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  | TARJETA PROFESIONAL | \_\_\_\_\_\_\_\_\_\_\_\_ | |  |
|  | ANTIGÜEDAD COMO SOCIO EN AÑOS | \_\_\_\_\_\_\_\_\_\_\_\_ | |  |
|  | SOCIO ACTIVO? | SI\_\_ NO\_\_\_ | |  |
|  | ESTA A PAZ Y SALVO? | SI\_\_ NO\_\_\_ | |  |
|  | MIEMBRO DE JUNTA EN EL AÑO(S) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
|  | **ACEPTACIÓN DE LA POSTULACION:** |  |  |  |
|  | FIRMA Y CEDULA : |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  |  |  |  |
|  | **VICEPRESIDENTE** |  |  |  |
|  | NOMBRE | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  | TARJETA PROFESIONAL | \_\_\_\_\_\_\_\_\_\_\_\_ | |  |
|  | ANTIGÜEDAD COMO SOCIO EN AÑOS | \_\_\_\_\_\_\_\_\_\_\_\_ | |  |
|  | SOCIO ACTIVO? | SI\_\_ NO\_\_\_ | |  |
|  | ESTA A PAZ Y SALVO? | SI\_\_ NO\_\_\_ | |  |
|  | MIEMBRO DE JUNTA EN EL AÑO | \_\_\_\_\_\_\_\_\_\_\_\_ | |  |
|  | **ACEPTACIÓN DE LA POSTULACION:** |  |  |  |
|  | FIRMA Y CEDULA : |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **FIRMA DE LOS SOCIOS DE NUMERO QUE SOLICITAN LA INSCRIPCION DE LA LISTA:** | | | |
|  |  |  |  |  |
| **No.** | **NOMBRE** | **T.P.** | **PAZ Y SALVO?** | **FIRMA** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |
| 17 |  |  |  |  |
| 18 |  |  |  |  |
| 19 |  |  |  |  |
| 20 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **PARA LA SCA:** | |  |  |  |
|  |  |  |  |  |
| FECHA RECIBIDO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LISTA No. \_\_\_\_\_\_\_\_\_\_\_\_ | | | |  |
|  |  |  |  |  |
| **REVISO:** |  | **NOMBRE /FIRMA:** | |  |
| PROCURADOR | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| REVISOR FISCAL | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| DIRECTOR EJECUTIVO | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |